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take place in India city, Muslim neighbours carried a Hindu woman's body to her funeral. To willfully search out Muslims as coronavirus "culprits" for TV anchors to deliberately seek out "Muslim hotspots" is not only a chilling pursuit, but also serves to distract citizens from failures of government policy responses. Violent majoritarian vigilantism operating under the cover of an anti-virus campaign will make the fight against the disease even harder and weaken India's resolve by creating social turmoil. The another incident which has happened regarding policemen's hand, then, not every Sikh is held responsible. When some gorakshaks lynch and murder, when some villagers lynch two sadhoks in Palghat, Maharashtra, Nanded Gurudwara pilgrims contributed to spread COVID-19 cases in Punjab, not every Hindu is blamed. Why then should every Muslim be cast as an infection spreading Tablighis?

The incident took place in Karnataka - a Karnataka BJP MLA held a birthday party, Mumbai VIP's travelled in a convoy to a picnic and this week thousands violated lockdown rules to celebrate a chariot festival in a Karnataka Temple. All these incidences happened in our country giving less importance to humanity and human existence and excess significance to religious structural tendency. These incidences reflect traits of mindless civic irresponsibility of all Indian's, not just Tablighis. All these incidences contains member of all religion but contribution of Tablighi in excess and the hate virus is highly contagious. From above mentioned incidents we must think that scientists are working to find a vaccine for corona virus, but who will cure the structural religious communal virus?

Suggestions :-

In Indian context, followers of all religion i.e., Hindu, Muslim, Sikh, Boudh and Christians have got equal status as citizens of India. In our country, as per the constitutional provisions made in part III of the Indian constitution U/A 25 and 28, all Indian's are rightful to exercise their rights as per their respective religious principles, but these religious rights would be subject to mortality and public health. The preamble of the constitution contains 'secularism' principles which means religion shall be individual and there shall not be any particular religion to the government. The Indian government or administration department has no particular religion and all religions be treated as equal.

Therefore, all Indians must bear in their mind that first of all we are Indians, preference be given to natural interest and to find the humanity within, to treat fellow human beings as equals. After all, this is the teaching of every great religion, whether Hinduism, Sikhism, Christianity, Buddhism, Islam. Because, the global pandemic COVID-19 which knows no boundaries.

Conclusion :-

Conclusively we can say that, human existence is important and valuable. Hence, Human Rights and Humane treatment be signified. After protecting our existence, second stage is that as to how and in what way we should lead our life, it means by following principles of what religion we can survive. For the continuity of religion and religious practices human being is required, without human being there will not be existence of religion. Therefore, "religion is for men and not men for religion."

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